# Board of Education Mesa County Valley School District 51

# October 16, 2012

# Business Meeting

#### VISION STATEMENT

All schools operate in a culture where all students are engaged in rigorous and relevant curriculum and where all students are successfully learning.

#### **DISTRICT MISSION**

To lead all students to reach their individual potential by rigorously pursuing and evaluating achievement of high academic and ethical standards in a disciplined, nurturing environment.

#### **BOARD PURPOSE**

Providing effective and ethical governance - representative of community – to support continuous success for all students.

# **ESSENTIAL BOARD ROLES** Guide the district through the

superintendent Engage constituents Ensure alignment of resources and structure

Measure effectiveness Model excellence

# **DISTRICT 51 STRATEGIC AIMS**

Continuous student success High performing personnel Safe learning and working environment Efficient and effective use of resources Effective parent and community

partnerships Clear, accurate and responsive communication

### **BOARD'S CORE, DRIVING VALUES**

Continuous student success, respect for all, student centered, integrity, engaged communication, continuous improvement, fiscal responsibility, accountability, strategically proactive, team effectiveness

### **BOARD MEMBERS**

District A - Mr. Jeff Leany District B - Mrs. Ann Tisue District C – Mr. Harry Butler

District D – Mrs. Leslie Kiesler, Vice-President

District E - Mr. Greg Mikolai, President

#### **SUPERINTENDENT**

Mr. Steven D. Schultz

## **BOARD RETREAT**

5:00 p.m.

# BOARD BUSINESS MEETING

6:00 p.m.

- CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL A.
- AGENDA APPROVAL B.
- MEETING MINUTES & SUMMARY APPROVAL
  - C-1. September 4, 2012, Work Session Minutes
  - C-2. September 18, 2012, Business Meeting
- D. **RECOGNITIONS** 
  - D-1. Automated External Defibrillator (AED) Recognition Robert Harrison
- BOARD REPORTS/COMMUNICATIONS/REQUESTS
- LEGISLATIVE REPORT
- G. **AUDIENCE COMMENTS**
- SUPERINTENDENT'S REPORT
  - H-1. 500 Plan Mr. Matt Collins, Mrs. Diane Schwenke
  - H-2. Foundation Update
  - H-3. Business/Investment Reports
  - H-4. Expulsion Report
  - H-5. Clinic Report
- **EXECUTIVE SESSION** Ι.
- CONSENT AGENDA
  - J-1. Personnel Actions

J-1-a. Licensed Personnel

- J-2. Gifts
- J-3. Grants
- **BUSINESS ITEMS** 
  - K-1. Year of the Student Project Resolution
  - K-2. District Accountability Committee Membership Approval
  - K-3. Board Policy First Reading

K-3-a. IGA: Curriculum Development

K-3-b. IGD: Program Adoption

K-3-c. IIJ: Instructional Resources Selection and Materials

- **BOARD OPEN DISCUSSION**
- **FUTURE MEETINGS** 
  - M-1. Wednesday, October 17, 11:30 a.m., CMU Ballroom, Alpine Bank Student of the Month Luncheon
  - M-2. October 18 20, 2012 Fall Conference and Delegate Assembly, Ft. Collins
  - M-3. Wednesday, October 24, 6:00 p.m., Bank of Colorado Student Calendar Contest
  - M-4. Tuesday, November 13, 6:00 p.m., Board Business Meeting, BTK
- **EXECUTIVE SESSION**
- O. ADJOURNMENT